UNITED STATES DISTRICT COURTS DISTRICT OF NEWADA SERVED CH COMMUNITED STATES DISTRICT COURTS THE SERVED CH

| eturn to: | United States District Court | III] & BERTAND PART 3: 33 |
|---------------|---|--|
| tetum w. | 333 Las Vegas Blvd. South, Room 1334 | |
| | Las Vegas Nevada 89101 | |
| | ATTN: | |
| | U.S.A. Vs. Antonic Rus 2:13:mj. 0231. P.A. | me more than the second of the |
| Reference: | U.S.A. vs. 7 1 2 13:m 1731 P.A | |
| | Sentencing dateC/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| <i>C</i> . | Series and | |
|) Dimon | 19 Rus legal owner of the \$ 300 | cash bond posted in the above referenced matter and |
| now on depos | sit with the Clerk's Office, | • |
| 1 21 | by authorize said bond money to be applied to | the fine imposed by the Court. |
| _X hereb | oy authorize said bond money to be applied to OR | The fire imposes by the Live |
| horat | by request that said bond money be returned t | to me at the address below. |
| | | |
| IMPORTANT: | : 才Ĥ吟 FORM MUST BE FILLED OUT COMPL | ETELY, NOTARIZED AND RETURNED TO THE COURT OR |
| | THE BOND MONEY POSTED WILL NOT BE | RELEASED OR APPLIED TOWARD THE FINE. |
| | | 00 00-2010 |
| 7 | | Dated: 03~20~2015 |
| Signature of | Legal Owner | Dated: 03-20-2013 STATE OF NEWARD, COUNTY DE CLAIR |
| | | SUBSCRIBED AND SWORN to before me on this PO day of SEP , 2013 |
| | of ancion ct. Jagger all the | SUBSCRIBED AND SWORN to believe the |
| | r's Mailing Address | on this day of |
| 145 100 | GAS LIN. 89179 14 6 2 2 | a day a form |
| CAR STORES | and Zip Code | Notary Public / Deputy Clerk |
| City, State a | ind Zip Code | |
| | A P. Jan | |
| | DO NOT WRITE BELOW THIS | LINE - FOR COURT USE ONLY |
| | <u>DO 1101 111111 11111 11111 11111 11111 11111 1111</u> | 17218 |
| IT IS THE O | RDER OF THE COURT that the cash bond pos | sted |
| matter is dis | scharged and surety released. Pay proceeds | of cash bond to: |
| | | ¢. |
| | tral Violations Bureau | \$ \$ |
| Lega | al Owner ted States District Court | \$ \$_300.00 |
| Our | ed States District Court | |
| | | + 1 July 1 |
| DATED: 4/24/3 | | United States Magistrate Judge |
| | | United States Magistrate 300go |
| | 10/ / - | |
| h h h h | that th | ne foregoing document is a full, true and correct copy of the |
| nereby au | test and certify on that trifle in my office, and in my legal custody. | f = f |
| original off | mo many emery | U. S. Magistrate Judge, District of Nevada |
| | | By Deputy Clerk |
| | 10/04/2013 | Бу |
| To Finance | | |
| | | |

BailReleaseFormRevApr2007.wpd